

CONTACT US | FAQ | EXIT |

**Applying for a grant from the Green Bay Packers Foundation?** Please have the organization's Federal Employer Tax ID Number available to enter at the bottom of this page or click 'Exit' in the upper right corner of this screen to be redirected to our website.

The Green Bay Packers Foundation will not accept grant applications for funding of:

- Annual appeals;
- · Camp scholarships;
- · Capital campaigns;
- Debt retirement, deficit financing, reduction of an operating deficit or replenishment of resources used to pay for such purposes;
- Endowments;
- · Fundraising event or activity sponsorships;
- Individuals;
- · Lobbying or legislative activities;
- Projects/programs that do not address issues in one of the focus areas identified for the current year;
- · Scholarship funds.

#### Tips for using the Green Bay Packers Foundation Grant Application:

- Use upper and lower case letters. Do not use ALL CAPS.
- Look for the 'Save & Finish Later' button in each section. Click this button to save the partially
  completed application and come back to it at another time.
- To move to the next section, click the 'Next Section' button OR click the section heading at the top of the page.
- Do NOT use the 'Back' or 'Forward' button on your browser to navigate through the application.
- Utilize the spell check function where ever you see a check mark.

If you have questions at any time, click the 'Contact Us' button in the upper right corner of this screen.  $\frac{1}{2} \int_{\mathbb{R}^{n}} \frac{1}{2} \int_{\mathbb{R}^{n}} \frac{1}$ 

Enter the organization's Federal Employer Tax ID Number below and click 'OK' to continue.

OK



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## **Verification of Eligibility to Apply**

| is the organizati   | on physically located in the state of Wisconsin?                                   |
|---------------------|--|
| -Select One-        | •  |
| Is the organization | on classified as exempt from Federal income tax under section 501(c)(3) of the IRS |
| -Select One-        | <b>Y</b>   |
| Has the organiza    | tion had its 501(c)(3) exempt classification a minimum of two years?               |
| -Select One-        | <u> </u>   |
| Is the organizati   | on seeking sponsorship of a fundraising event?                                     |
| -Select One-        | ▼  |
| Does the projec     | :/program for which funding is needed directly impact more than 25 individuals?    |
| -Select One-        | <b>Y</b>   |
| Is the organizati   | on seeking funds to create or add to an endowment?                                 |
| -Select One-        | <b>y</b>   |
| Select the prima    | ry focus area funding will be applied.   |
|                     |  |



|  |                                  |   | CONTACT US   FAQ   EXIT  |
|--|----------------------------------|---|--------------------------|
| Organization and Contact Information   | 2 Grant Request                  | 3 Attachments                                 | 4 REVIEW MY APPLICATION  |
| Required before final submission   | SAVE & FINI Organization         | SH LATER NEXT SECTION and Contact Information | PRINTER FRIENDLY VERSION |
| ORGANIZATION INFORMATION   |                                  |   |                          |
| Organization Name  |                                  |   |                          |
| Physical Address   |                                  |   |                          |
| <b>♦</b> City  | ♦ State - Select C               | <b>♦ Zip Code</b><br>One - ▼                  |                          |
| ◆ Select the county this organization is locate  - Select One - ▼  ◆ General Phone Number (type as xxx-xxx-xxx |                                  |   |                          |
| ♦ Website Address (type None if not applicab   | le)                              |   |                          |
| ♦ Year organization was founded.  ♦ Federal Employer Tax ID Number   |                                  |   |                          |
| APPLICATION CONTACT INFORMATION  WHO CAN WE TALK TO ABOUT THIS GRANT   | APPLICATION? PROVIDE THEIR INFOF | RMATION BELOW.                                |                          |
| First Name   | Last Name                        |   |                          |
| <b>↑</b> Title   |                                  |   |                          |
| • Email Address  |                                  |   |                          |
| Cell Phone Number (type as xxx-xxx-xxxx)   |                                  |   |                          |
| • Best time(s) to call?  |                                  |   |                          |
| Address - COMPLETE ONLY IF DIFFERENT FR  | OM ORGANIZATION                  |   |                          |
|  |                                  |   |                          |

| City   | State <none> ▼</none> | Zip Code                    |                              |                                     |
|--|-----------------------|-----------------------------|------------------------------|-------------------------------------|
| ORGANIZATION FOCUS   |                       |                             |                              |                                     |
| ♦ Organization's mission statement (500 word limit).   |                       |                             |                              | ✓                                   |
|  |                       |                             |                              |                                     |
| Word count 0 of 500  |                       |                             |                              |                                     |
|  |                       |                             |                              |                                     |
| ◆ Organization's primary focus area (select one).  - Select One - ▼  |                       |                             |                              |                                     |
| ♦ Organization's primary funding source (select one).  ☐ Grant Money ☐ Private Donors ☐ Fundraising Initiatives        | Other Local Sup       | port                        |                              |                                     |
| ♦ How many people does the organization serve per year?  ○ 0 - 25 ○ 26 - 49 ○ 50 - 99 ○ 100 - 249 ○ 250 - 499          | © 500 - 999           | 1000 and Above              |                              |                                     |
| ♦ Primary population served by the organization (select one).  ○ Children 0-17 ○ Adults 18 and Over ○ Family Units ○ B | oys/Men Only          | Girls/Women Only OA         | nimals Other                 |                                     |
| Enter the percentage the organization spends annually on each of t   | the three expense o   | ategories listed below. All | three categories added t     | ogether <u>must</u> equal 100%.     |
| ♦ Administration (staffing and facilities) %   |                       | without the percent sign.   | Programs % Enter whole numbe | ers only, without the percent sign. |

SAVE & FINISH LATER

NEXT SECTION



CONTACT US | FAQ | EXIT | Organization and Contact Information **Grant Request** Attachments REVIEW MY APPLICATION SAVE & FINISH LATER NEXT SECTION **Grant Request** PRINTER FRIENDLY VERSION Required before final submission GRANT REQUEST ♦ Amount Requested - enter a whole number without a dollar sign or separators between 3000 and 7000: ♦ Total Project/Program Budget - enter a whole number without a dollar sign or separators: ♦ Project/Program Name - 250 character limit (letters, numbers, spaces, and/or punctuation). Statement of Need and Opportunity - describe the issue/need, plans to address the issue/need, and system in place to measure progress (500 word limit). Word count 0 of 500 ♦ How will grant dollars be utilized to address the issue/need - be specific (500 word limit). Word count 0 of 500 ♦ Geographical area (based on area code) this project/program primarily serves (select one). ■ WI North (534) 
■ WI North (715) 
■ WI Northeast (920) 
■ WI Southeast (262,414) 
■ WI Southwest (608) Primary focus area this project/program addresses (select one). ○ Elderly ○ Homeless ○ Human Services ○ Hunger ♦ Select the option that best describes the nature of this grant request. ■ Adult Programs
■ Capital Fund Support
■ Community Programs
■ Equipment Purchase
■ Facility Improvements
■ General Support
■ Scholarships O Youth Programs ♦ How many people are directly impacted by the issue/need? 0 - 25 26 - 49 50 - 99 100 - 249 250 - 499 500 - 999 1000 and above Number of people employed full time by the organization - enter 0 if none: Number of people employed part time by the organization - enter 0 if none: Number of people regularly volunteering their time to the organization each year - enter 0 if none:

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|   |                                      |     |                     |    |                        |   | CONTACT US   FAQ   EXIT  |
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| 1 | Organization and Contact Information | 2 G | irant Request       |    | 3 Attachments          | 4 | REVIEW MY APPLICATION    |
|   |                                      |     | SAVE & FINISH LATER | RE | VIEW BEFORE SUBMITTING |   |                          |
|   | Attachments                          |     |                     |    |                        |   | DDINTED EDIENDIV VEDSION |

BEFORE SUMBITTING THIS APPLICATION, the documents listed below must be attached to this application in one of these acceptable file types: doc, docx, xls, xlsx, pdf. Please provide an explanation for any missing documents.

- Project/Program budget;
- Organization's proposed or current budget;
- Balance sheet and income statement for the past two years;
- Form 990 or form 990EZ, including all Schedules (if not required to file either form, submit a letter of explanation);
- · Board of Directors listing to include names and outside affiliations;
- List of project/program funders, clearly indicating committed and pending funds; and
- · Optional attachment (use this option to attach any additional information you feel would be helpful or to explain why a document cannot be provided).

Providing documents electronically, please mail them and a letter explaining their relationship to an online application to:

Bobbi Jo Eisenreich, Secretary Green Bay Packers Foundation 1265 Lombardi Ave. Green Bay, WI 54304

### To submit this application:

- 1. Attach and upload all documents (one at a time);
- ${\bf 2. \ Click \ the \ 'Review \ Before \ Submitting' \ button \ at \ the \ bottom \ of \ this \ section;}$
- 3. Review the contents of the application and correct any fields that may have errors;
- 4. Go to the end/bottom of the application and click 'Submit To Packers'.

We cannot review your application until the application has been submitted and you receive a confirmation email from us.

### Upload

The maximum size for all attachments combined is 25 MB. Please note that files with certain extensions (such as "exe", "com", "vbs", or "bat") cannot be uploaded.



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**REVIEW BEFORE SUBMITTING**